

FNSB PLATTING BOARD

# AGENDA

December 18, 2002  
Borough Assembly Chambers  
3:00 p.m

## CALL TO ORDER and ROLL CALL

## APPROVAL OF THE MINUTES (November 20, 2002)

## APPROVAL OF AGENDA

**INFORMATION FOR THE PUBLIC.** Public testimony will be requested as each agenda item comes up. The Platting Board's review is limited to the technical requirements of the state and borough subdivision ordinances, codes and statutes, health and safety issues, or hazards to property. Please note: testimony may be limited to three minutes per person.

Before testifying, please state your name, print it and your mailing address on the sheet at the microphone, and identify the agenda item about which you are speaking. If you wish to ask questions of the Board or staff, secure approval from the Chairman to do so.

If you wish to speak regarding an item not on this agenda, you may do so during Citizens Comments (at the end of the agenda).

The meeting will recess approximately 6:15-7:00 p.m. and will adjourn by 9:00 p.m.

*Any action taken during this meeting is subject to reconsideration during this meeting or at the next. A request for reconsideration at the next meeting must be submitted in writing by a Platting Board member (who voted on the prevailing side) before the close of business the day following the meeting.*

*Appeal of a Platting Board decision must be submitted in writing within seven days of the decision. Appeal forms may be obtained from the Community Planning office.*

*When possible, on the day following the meeting, Platting Board decisions will be posted on the Internet in an Action Memo identified by the meeting date. The FNSB home page address is <http://www.co.fairbanks.ak.us/>*

## COMMUNICATIONS TO THE BOARD

## APPLICATIONS

### Preliminary Applications

1. **SD 010-01 Orrell Subdivision (modification)** – A request by Stutzmann Engineering Assoc., Inc. on behalf of Wesley and Gayla Orrell for a variance from the 10' brushing/clearing requirements adjacent to Becker Ridge Rd in conjunction with the subdivision of a portion of Gov't Lot 3, Sec 6, T2S R2W FM AK (TL 600), a parcel of approximately 14.75 acres, into three lots of approximately 4.9 acres each (located on Becker Ridge Rd off Rosie Creek Rd).



2. **VA 006-00** – A request by Ralph Mathews on behalf of Gary Buchholz for an extension of the Platting Board's preliminary approval to vacate a 66'-wide section line easement and two 50'-wide roadway and utility easements lying within USMS 1758, No. 15 Below 1<sup>st</sup> Tier, Left Limit, within Sec 1, T1N R1W, and Sec 6, T1N R1E, FM AK (located on the New Steese Hwy and Conveyor St). PRELIMINARY APPROVAL GIVEN 10-20-99; 1-YR EXTENSION GIVEN 11-14-02.
3. **SD 021-03 Flying S Subdivision, 1<sup>st</sup> Addition** – A request by RCH Surveys on behalf of Arthur L. and Gloria Jean Thompson to subdivide a 40-acre parcel (TL 1302) into two 20-acre tracts within the NE¼ SW¼, Sec 13, T6S R4E, FM AK (accessed from Wrong Way Ln and Parra Trail).
4. **RP 030-03** – A request by RCH Surveys on behalf of Jill Steorts and Karen Collier to replat Lot 1, R.M. Fenton Subdivision, 19.1 acres, into two lots of approximately 9.1 acres and 10 acres within the SE¼, Sec 11, T1S R1E, FM AK (located on Persinger Dr).
5. **SD 022-03 Middleton Subdivision** – A request by John J. and Jean A. Middleton to subdivide two parcels (TL 1722 and TL 1717) of 1 acre and 1.77 acres, by relocating their common boundary to create two parcels of 1.11 acres and 1.67 acres within the N½ SE¼, Sec 17, T1S R1W, FM AK (located on Davis Rd).
6. **SD 023-03 / RP 031-03 Nigro Subdivision** – A request by Pat Nigro to replat US Survey 4043, Alaska, approximately 4.3 acres, into two lots of approximately 2.1 acres each within Sec 16, T5S R5E, FM AK (located on the Salcha River approximately 6 miles upstream from the Richardson Hwy bridge).
7. **RP 032-03** – A request by Mark and Kathy Bertram on behalf of themselves and Jay and Mary Ver Hoef to replat Lots 1 and 2, Neva Subdivision, and TL 2929, all within Sec 29, T1S R2W, FM AK, totaling approximately 17.5 acres, into two lots of approximately 6 and 11 acres respectively (located on Ida Lane).

## **APPOINTMENT OF HEARING OFFICER AND REVIEW OF QUICK PLAT PROCESS**

### **EXCUSE ABSENT MEMBERS**

### **COMMENTS**

Citizens

Planning Staff

Board Members

### **ADJOURNMENT**

/r