

**FNSB PLATTING BOARD**

**AGENDA**

**March 24, 2004**  
Borough Assembly Chambers  
3:00 p.m

**CALL TO ORDER and ROLL CALL**

**APPROVAL OF THE MINUTES** (February 25, 2004)

**APPROVAL OF AGENDA**

**INFORMATION FOR THE PUBLIC.** Public testimony will be requested as each agenda item comes up. The Platting Board's review is limited to the technical requirements of the state and borough subdivision ordinances, codes and statutes, health and safety issues, or hazards to property. Please note: testimony may be limited to three minutes per person.

Before testifying, please state your name, print it and your mailing address on the sheet at the microphone, and identify the agenda item about which you are speaking. If you wish to ask questions of the Board or staff, secure approval from the Chairman to do so.

If you wish to speak regarding an item not on this agenda, you may do so during Citizens Comments (at the end of the agenda).

The meeting will recess approximately 6:15-7:00 p.m. and will adjourn by 9:00 p.m.

*Any action taken during this meeting is subject to reconsideration during this meeting or at the next. A request for reconsideration at the next meeting must be submitted in writing by a Platting Board member (who voted on the prevailing side) before the close of business the day following the meeting.*

*Appeal of a Platting Board decision must be submitted in writing within seven days of the decision. Appeal forms may be obtained from the Community Planning office.*

*When possible, on the day following the meeting, Platting Board decisions will be posted on the Internet in an Action Memo identified by the meeting date. The FNSB home page address is <http://www.co.fairbanks.ak.us/>*

**COMMUNICATIONS TO THE BOARD**

**APPLICATIONS**

*Preliminary Applications*

1. **SD 048-04 Dixie Subdivision** - A request by Judy E. Johnson to subdivide TL 1500, an 11.5-acre parcel, into four lots ranging in size from 80,000 sq ft to 148,428 sq ft with the N½ N½, Sec 15, T1N R1W, FM AK (located on Noel Dr, Rocky Top Ave, and MIA St).

2. **SD 047-04 / VA 013-04 Mountain View Subd 6<sup>th</sup> Add'n** - A request by Design Alaska on behalf of Arvil and Linda Still, Marilyn and Randy Stowell, and Eleanor Chinn to subdivide TL 2323, a 19.2-acre parcel, into two lots of 3.0 and 16.2 acres, and to vacate an unconstructed portion of the 60'-wide right-of-way for Skylane Rd within TL 2304, 2318, and 2323, SE $\frac{1}{4}$ , Sec 23, T1N R1W, FM AK (located on Farmers Loop, Fairweather Dr, and Skyline Dr).
3. **SD 046-04 Robson Tracts** - A request by RCH Surveys on behalf of Howard and Renee Otis to subdivide TL 2219, a 37.6-acre parce, into seven lots ranging in size from 4.6 to 6.3 acres within the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec 22, T1S R1E, FM AK (located off Tamarack Woods Dr).
4. **SD 013-99 Hawkins & Powers Subdivision** - A resubmittal by RCH Surveys on behalf of Hawkins & Powers Aviation, Inc, to create nine lots ranging in size from 41,000 to 80,000 sq ft from TL 602, a 14-acre parcel, within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  , Sec 6 T2S R2E, FM AK (accessed by Edward Dr, Jared Dr, Bunge St, and James St).
5. **SD 052-04 / RP 066-04 Halvorsen Tracts** - A request by RCH Surveys on behalf of Robert A. Halvorsen and Mark H. Crook and the State of Alaska to replat Tract B, ASLS 92-189 (plat #95-65), approximately 5 acres, into two tracts of approximately 1.7 and 3.6 acres within the SW $\frac{1}{4}$ , Sec 11, T2N R1E, FM AK and to vacate and relocate the 30' public utility easement (located on the Old Steese Hwy at Mile 16, just past the Pedro Monument).
6. **SD 045-04 / RP 062-04 Stillwater Estates** - A request by the Richard N. Schok Family Ltd Partnership to subdivide Lot 8-A, Brookmount Estates, an 11.23-acre parcel, into four 26,325 sq ft lots and one 8.81-acre tract within Sec 14, T1S R2W, FM AK (accessed by Ravenwood Ave, Fairchild Ave, and Nussbaumer St).
7. **SD 049-04 / RP 063-04 Bentley Brothers Subd 2<sup>nd</sup> Add'n** - A request by Bentley Family Charitable Trust to replat Lot 11 of proposed Bentley Brothers Subd 1<sup>st</sup> Add'n (approx 85 acres) into three lots of approximately 7 acres, 15 acres, and 64-acres within Sec 2 and 3, T1S R1W FM AK (located off the Johansen Expressway west of Wal-Mart).
8. **SD 052-04 / RP 065-04 McKinley View Estates 4<sup>th</sup> Add'n** - A request by William and Janet Hoople to replat Tract A, McKinley View Estates 3<sup>rd</sup> Add'n, a parcel of 66.52 acres, into a tract of approximately 10 acres and a 56.5-acre remainder within Sec 23, T1N R1W, FM AK (located on Fairweather Rd).
9. **SD 050-04 / RP 064-04 / VA 014-04 Bingo Subdivision** - A request by Berniy and Nola Croppi to replat a portion of Gov't Lot 1 within Sec 13 and a portion of Gov't Lot 10 within Sec 12 lying south of Persinger Dr, approximately 5 acres, into three lots of 1.1, 1.3, and 1.9 acres respectively and to vacate the 66' section line easement common to Sec 12 and 13, T1S R1E, FM AK (bounded by the Chena Slough and Persinger Dr).
10. **DE 002-04 2<sup>nd</sup> Ave and Wilbur St Dedication and Acquisitions** - A request by the City of Fairbanks and FNSB to dedicate portions of 2<sup>nd</sup> Ave and Wilbur St and a request by ADOT to acquire portions adjoining 2<sup>nd</sup> Ave and Wilbur St to accommodate the future upgrade of 2<sup>nd</sup> Ave and Wilbur St, ADOT Project #STP-F-M-0656(1). The 2<sup>nd</sup> Ave portion is from Lathrop to Hilton Ave adjacent to Pioneer Park, aka Alaskaland. The Wilbur St portion is from Airport Way north to 2<sup>nd</sup> Ave. This project will also include the replat of portions of Gov't Lots 6, 7, 8, 10, and 11, and a portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec 9, T1S R1W, FM AK.

11. **SD 053-04 / RP 067-04 Bradley Sky Ranch Airport Subdivision** - A request by Robert H. Bradley to replat portions of Gov't Lot 4, Gov't Lot 5, and a portion of the S½ NE¼, Sec 8, T2S R2E, FM AK, a parcel of 120 acres into two parcels of approximately 63 and 57 acres respectively (Bradley Sky Ranch area off the Old Richardson Hwy).

#### **EXCUSE ABSENT MEMBERS**

#### **COMMENTS**

Citizens

Planning Staff

Board Members

#### **ADJOURNMENT**

/r