

**FNSB PLATTING BOARD**

**AGENDA**

**June 29, 2005**

Borough Assembly Chambers  
3:00 p.m

**CALL TO ORDER and ROLL CALL**

**APPROVAL OF THE MINUTES** (May 24, 2005)

**APPROVAL OF AGENDA**

**INFORMATION FOR THE PUBLIC.** Public testimony will be requested as each public testimony agenda item comes up. The Platting Board's review is limited to the technical requirements of the state and borough subdivision ordinances, codes and statutes, health and safety issues, or hazards to property. Please note: testimony may be limited to three minutes per person.

Before testifying, please state your name, print it and your mailing address on the sheet at the microphone, and identify the agenda item about which you are speaking. If you wish to ask questions of the Board or staff, secure approval from the Chairman to do so.

If you wish to speak regarding an item not on this agenda or listed as non-public testimony, you may do so during Citizens Comments at either the beginning or the end of the meeting.

The meeting will recess approximately 6:15-7:00 p.m. and will adjourn by 9:00 p.m.

*Any action taken during this meeting is subject to reconsideration during this meeting or at the next. A request for reconsideration at the next meeting must be submitted in writing by a Platting Board member (who voted on the prevailing side) before the close of business the day following the meeting.*

*Appeal of a Platting Board decision must be submitted in writing within seven days of the decision. Appeal forms may be obtained from the Community Planning office.*

*When possible, on the day following the meeting, Platting Board decisions will be posted on the Internet in an Action Memo identified by the meeting date. The FNSB home page address is <http://co.fairbanks.ak.us/>*

**COMMUNICATIONS TO THE BOARD**

**CITIZENS' COMMENTS**

**APPLICATIONS**

*Preliminary Applications*

1. **RP 093-05** - A request by Ralph Mathews on behalf of Roger and Mary Peters to replat Tract One, Arctic Fox Subd, an 8-acre parcel, into two lots of approximately 2.12 acres and 5.88 acres within the NW $\frac{1}{4}$ , Sec 8, T3S R3E, FM AK (located on Eielson Farm Rd and Joline Ave).

2. **SD 047-05 / RP 081-05 Mill Pond Estates** - A request by Jerry and Scott Faulkner on behalf of Scott and Amanda Faulkner and Jerome and Helen Boucher to resubdivide Tracts 17-21, Blueberry Acres Subd, five parcels totaling 24.07 acres, into 13 lots ranging in size from 1.16 acres to 3.57 acres within the NE $\frac{1}{4}$  NW  $\frac{1}{4}$  , Sec 26, T1S R1E, FM AK (located on Bradway Rd).
3. **SD 053-05 Birch Hollow Subd** - A request by RCH Surveys on behalf of John P. and Pamela L. Neal to subdivide the NE $\frac{1}{4}$  SE  $\frac{1}{4}$  , Sec 12, T1N R1W, FM AK (TL 1206) into 13 lots ranging in size from approximately 1.8 acres to 5.7 acres (located on Skyridge Dr off the Old Steese Hwy).
4. **SD 054-05 Sharon Park Subd 1<sup>st</sup> Addn** - A request by RCH Surveys on behalf of Terry P. McLean to subdivide a portion of Govt Lot 1, Sec 15, T1S R1E, FM AK (TL 1518) into 10 lots ranging in size from approximately 40,100 sf to 1.3 acres (located on Lowood St off Badger Rd).
5. **VA 010-05 / RP 070-05** - A request by Michael and Sarah Wyatt to vacate the portion of Marsha Ave between the southwestern boundary of Lot 15, Blk 6, McKinley Acres Subd and Jennie M. Slough within the NE $\frac{1}{4}$  , Sec 7, T1S R1W, FM AK (located on Marsha Ave and Dunlap Ave).
6. **SD 056-03 Sandberg Estates (modification)** - A request by Shane Sandberg to modify the preliminary plat to create four lots ranging in size from approximately 1.04 acres to 1.09 acres within the N $\frac{1}{2}$  NW $\frac{1}{4}$  , Sec 10, T1N R1E, FM AK (TL 1011) (located on Gilmore Trail approximately  $\frac{1}{4}$  mile north of the intersection with Gold Mine Trail). PRELIMINARY APPROVAL OF TWO LOTS GRANTED MAY 28, 2003.
7. **SD 057-05 Howell Estates** - A request by Robert C. Howell to subdivide a 78-acre parcel (TL 2400) into 40 lots of 1 acre each and two tracts of 5.2 and 33 acres, respectively, within the SW $\frac{1}{4}$  NE  $\frac{1}{4}$  and NW $\frac{1}{4}$  SE  $\frac{1}{4}$  , Sec 24, T1S R1E, FM AK (located on Atigun St, Toolik Dr, and Setting Ave).

## EXCUSE ABSENT MEMBERS

## COMMENTS

Citizens

Planning Staff

Board Members

## ADJOURNMENT

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