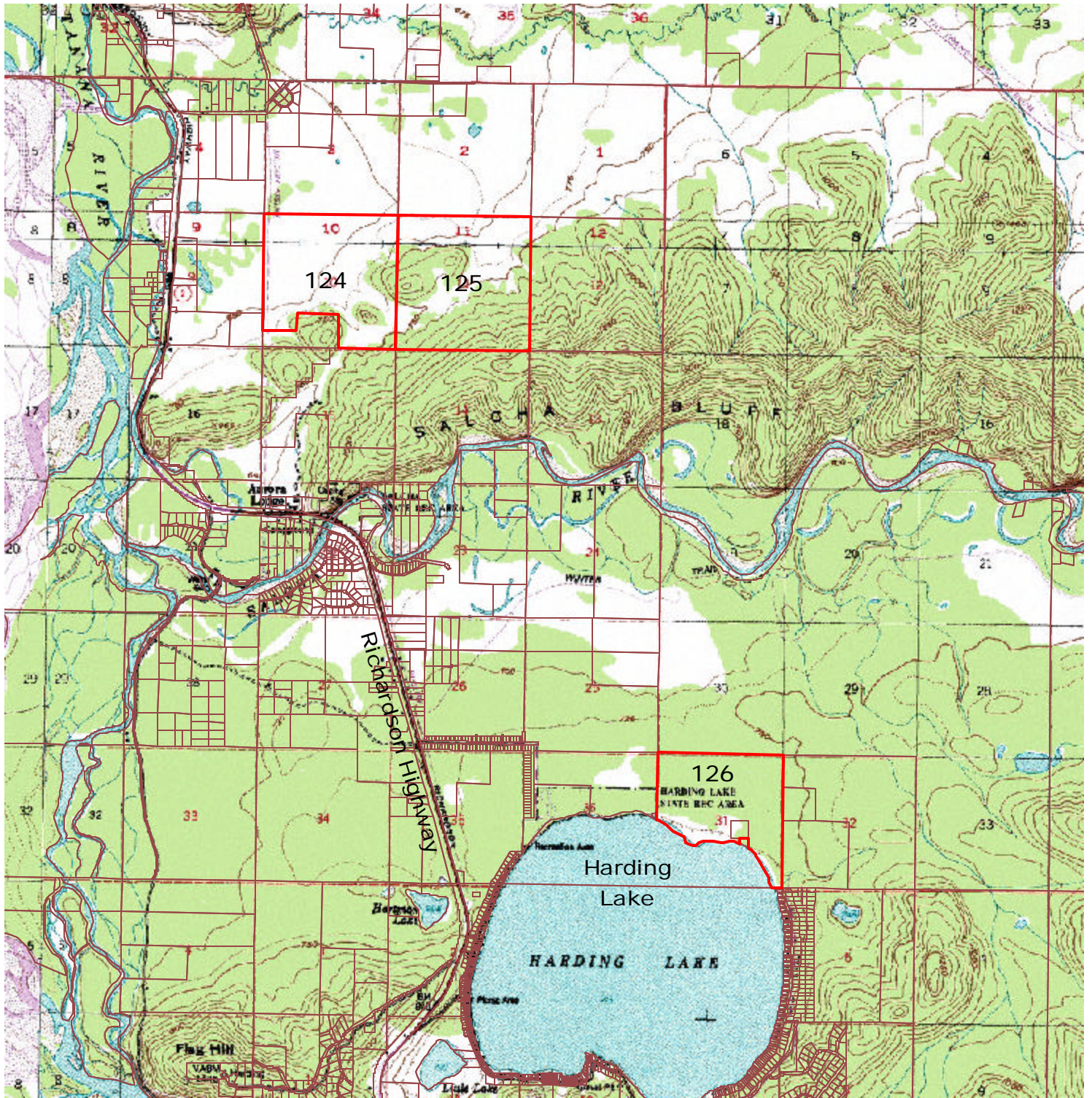


# Fairbanks North Star Borough - Land Nominations Program



## Map 12 - South Salcha Area Open Land



 Parcels open for Nomination

This area is east of the Richardson Highway  
between mile 322 and 328.



Parcel No.: 124      Map No. 12      Map Name: South Salcha      Title Plant Number: SE 05.04.10.

Parcel Description: E 1/2, NW 1/4, N 1/2 SW 1/4, N1/2SW1/4SW/4

**Parcel Characteristics:**

**Acreage:** 570.0

**Zoning:** GU1

**Elevation in ft:** 650-850

**Wetlands:** 70% hydric; 85% obl

**Access** Richardson Hwy is .75M to W.

**Mining  
Claims:**

**% Mining:**

**Parcel Account No.** 0192490

**Nomination History** All of Sec. 10 was nominated in 1984 for retention to provide additional recreation land for Salcha School. At the 1985 public meeting in Salcha, the main concern seemed to be the protection of the existing ski trails and their nonmotorized status.

**FNSB Permits and Licenses** "UA 84-066" - RETENTION NOMINATIONS, UNDEVELOPED PARK.

**Land Status** Patented

**Vegetation** 50% open low scrub, 35% open tall scrub, 15% closed broadleaf forest - birch and aspen

**Trails:** Yes-major trail through center of parcel

**Comp. Plan:** Rural Settle 75%; Open Space 25% (in NW1/4). ADJ: OS to N,W; F to SE; RS elsewhere.

Parcel No.: 125      Map No. 12      Map Name: South Salcha      Title Plant Number: SE 05.04.11.

Parcel Description: ALL

**Parcel Characteristics:**

**Acreage:** 640.0

**Zoning:** GU1

**Elevation in ft:** 750-1250

**Wetlands:** no hydric; 20% obl

**Access** Richardson Hwy is 1.75M to W.

**Mining  
Claims:**

**% Mining:**

**Parcel Account No.** 0192503

**Nomination History** All of Sec. 11 was nominated in 1984 for retention to provide additional recreation land for Salcha School. At the 1985 public meeting in Salcha, the main concern seemed to be the protection of the existing ski trails and their nonmotorized status.

**FNSB Permits and Licenses** "UA 84-066" - RETENTION NOMINATION, UNDEVELOPED PARK.

**Land Status** Patented

**Vegetation** 55% closed broadleaf forest - birch, 25% closed broadleaf forest - aspen, 20% open low scrub

**Trails:** Yes-2 major trails through center, cat trail

**Comp. Plan:** Rural Settlement

Parcel No.: 126      Map No. 12      Map Name: South Salcha      Title Plant Number: SE 05.05.31.

Parcel Description: ALL OF SECTION 31 NORTH OF HARDING LAKE EXCLUDING S 330 FEET OF GOVT LOT 4

**Parcel Characteristics:**

**Acreage:** 410.0

**Land Status** Patented

**Zoning:** OR

**Vegetation** 60% closed dwarf tree scrub - black spruce, 30% closed broadleaf forest - birch, 10% open low scrub

**Elevation in ft:** 725

**Trails:** Yes-snowmachine trail

**Wetlands:** 100% hydric; 60% facw, 10% obl

**Comp. Plan:** Rural Settle 85%; Open Space 15% (in NW1/4). ADJ: OS to NW,W; A to NE; RS to N,E; Harding Lake to S.

**Access** Presently there is lake access only. Salcha Dr. ends just south of SE corner and a walking path may lead to the parcel from there. Harding Dr. & Coolidge St. 1.0M to W

**Mining Claims:**

% Mining:

**Parcel Account No.** 0194301

**Nomination History** All of this parcel was nominated in 1984 for retention for an undeveloped park and to protect a snowmachine trail.

**FNSB Permits and Licenses**