

**ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA**

January 7, 2021

This meeting will be held by teleconference hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

\*Immediately following the Assembly Finance Committee\*

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. MEMORANDA/REPORTS/PRESENTATIONS**

- 3.a. Interior Alaska Natural Gas Utility Board (IGU) quarterly update by IGU representatives, to include a question and answer period.

**4. ADVANCED ORDINANCES AND RESOLUTIONS**

4.a. ORDINANCE NO. 2020-38.

An Ordinance Amending FNSBC 14.24.010 To Remove Powers From the Ballaine Lake Service Area, And Changing The Title Of Chapter 14.24 FNSBC To Remove The Words 'Parks And Recreation'. (Sponsor: Mayor Ward)

Documents:

[2020-38 Backup Information.pdf](#)

**5. REFERRED ORDINANCES**

5.a. ORDINANCE NO. 2020-02.

An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Titles 4, 15, 17, 18, And 22 Regarding Quasi-Judicial Appeals To Add A New Board Of Appeals And New Appeals Officer Section And Amending FNSBC Title 8 Regarding The Appeal Process For Property Tax Exemptions. (Sponsor: Mayor Ward)

*Clerk's note: On November 19, 2020 the Assembly referred Ordinance No. 2020-02 to the Committee of the Whole meeting on January 7, 2021 for discussion, debate and amendments; and advanced to another public hearing on January 14, 2021.*

Documents:

[2020-02 Backup Information.pdf](#)

**6. BRIEFINGS FROM THE BOROUGH MAYOR**

- 6.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.
- 6.b. Other Briefings.

## **7. ASSEMBLY BUSINESS/COMMENTS**

## **8. EXECUTIVE SESSION**

- 8.a. Public update on collective bargaining negotiations.
- 8.b. An Executive Session for the purpose of meeting with the borough's chief spokesperson, mayor and borough attorney in order to discuss and provide direction on the assembly's goals relating to collective bargaining negotiations.

## **9. ADJOURNMENT**

## **10. AUDIO FILES - COMMITTEE OF THE WHOLE**

[01-07-2021 Audio Track 1 \(MP3\)](#)

## **11. ACTION MEMO - COMMITTEE OF THE WHOLE**

Documents:

[01\\_07\\_2021\\_COW\\_Action\\_Memo.pdf](#)

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.