

**CHENA RIVERFRONT COMMISSION MEETING AGENDA**

July 28, 2021 at 12:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Communications to the Chena Riverfront Commission

C.2. Citizens' Comments - limited to 3 minutes

C.2.a. Agenda items not scheduled for public hearing

C.2.b. Items other than those appearing on the agenda

C.3. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Minutes of the May 26, 2021 meeting.**

Documents:

[May 26, 2021 Chena Riverfront Commission Draft Minutes.pdf](#)

## **F. UNFINISHED BUSINESS**

### **F.1. Review and discussion of current Department of Transportation & Public Facilities (DOT&PF) projects.**

Documents:

[Department of Transportation and Public Facilities DOT and PF Project List May 2021.pdf](#)

### **F.2. Status updates on Chena Riverfront Commission Project List.**

Documents:

[Chena Riverfront Commission Project List.pdf](#)

### **F.3. Update on the Chena Riverwalk Phase III Project.**

Documents:

[Resolution No. 2021-10.pdf](#)  
[Alaska Railroad Chena Landings Development Letter.pdf](#)

## **G. NEW BUSINESS**

### **G.1. Discussion of Graehl Park "Park-a-Year" preliminary concepts and planning.**

Documents:

[FNSB Capital Improvement Project.pdf](#)

## **H. EXCUSE FUTURE ABSENCES**

## **I. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

## **J. ADJOURNMENT**

## **K. ACTION MEMORANDUM**

Documents:

[07\\_28\\_2021\\_CRFC\\_ACTION\\_MEMO.docx.pdf](#)