



FAIRBANKS NORTH STAR BOROUGH
Special Assembly Meeting
Called by Mindy O'Neill, Presiding Officer
April 15, 2021

This meeting will be held at or hosted from the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, AK
5:30 p.m.

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS**
- 4. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES**

Limited to items that are scheduled on the agenda only.

5. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

6. CONSIDERATION OF CALENDAR - NEW BUSINESS - RESOLUTIONS

6.a. RESOLUTION NO. 2021-13.

A Resolution Opposing The Proposed Changes On The Use Of All-Terrain Vehicles And Snowmobiles On Public Roads In The Regulations Of The Alaska Department Of Public Safety. (Sponsor: Mayor Ward)

Documents:

[R2021-13 Backup Information.pdf](#)

7. CONSIDERATION OF CALENDAR - NEW BUSINESS - ORDINANCES TO BE INTRODUCED AND ADVANCED TO PUBLIC HEARING

7.a. *ORDINANCE NO. 2020-20-1T.

An Ordinance Amending The FY 2020-21 Budget By Authorizing A 0.25 Full-Time Equivalent (FTE) Employee Position For Cross-Training Of The Personnel/Payroll Manager Position. (Sponsor: Mayor Ward)
(Refer to the Finance Committee on April 15, 2021; Advance to April 22, 2021 for Public Hearing)

Documents:

[2020-20-1T Backup Information.pdf](#)

8. ADJOURNMENT

9. AUDIO FILES - SPECIAL ASSEMBLY MEETING

[04-15-2021 Audio Track 1 \(MP3\)](#)

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.