

1. Agenda

Documents:

[2021JUNE30AH\\_AGENDA.PDF](#)

## FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA

# REVISED

**THIS MEETING WILL BE HELD IN-PERSON AND BY ZOOM, OR BY ZOOM ONLY**

HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, ALASKA

**June 30, 2021 at 9:00 a.m.**

Please use the link below to join the webinar

<https://fnsb-gov.zoomgov.com/j/1608819233>

Or Dial 833 568 886 (Toll Free) Webinar ID: 160 881 9233

### **A. CALL TO ORDER**

### **B. COMMUNICATIONS**

1. Staff Comments
2. Citizen Comments
3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. *Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the FNSB Clerk's Office.*

*Agenda, meeting audio, and Hearing Officer decisions are posted at*  
<https://www.fnsb.gov/AdministrativeHearingDocs>

### **C. QUASI-JUDICIAL HEARING**

1. Administer Oath
2. Quick Plats

- a) **RP050-21 Beaver Subdivision** A request Stutzmann Engineering Associates, Inc., on behalf of First Baptist Church of North Pole, to vacate portions of existing public utility easements and to eliminate the common interior lot lines between Lots 6-11, Block 14 of Beaver Subdivision, thereby creating one lot of approximately 1.92 acres. The property is located within the SW $\frac{1}{4}$  SW $\frac{1}{4}$

Section 10, T.2S. R.2E., F.M., on E. Fifth Avenue. **Staff Contact: Dave Ruzicka**

- b) **RP051-21 Welton-Smoot Replat** A request by 3-Tier Alaska, on behalf of Damon Salmans and Eric Lanser, to relocate the common lot line between Lot 1 of Smoot Subdivision and the Southeast Portion of the Welton Property, thereby creating two lots of approximately 4.31 acres and 3.86 acres. The property is located within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, T.4S. R.4E., F.M., on Johnson Road. **Staff Contact: Dave Ruzicka**

**D. ADJOURNMENT**

This meeting will be conducted in-person and by Zoom or Zoom-only, to be determined after consideration given to the FNSB Operational Status, and if the Juanita Helms Administrative Center is otherwise open to the public. Please visit <https://www.fnsb.gov/805/Stay-Connected-with-Administrative-Heari> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 907-459-1401 or emailing [clerks@fnsb.gov](mailto:clerks@fnsb.gov).