

**SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDA**

November 18, 2021 at 12:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Citizens' Comments - limited to three (3) minutes

C.1.a. Agenda items not scheduled for public hearing

C.1.b. Items other than those appearing on the agenda

C.2. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Senior Citizens Advisory Commission Meeting Minutes from October 21, 2021.**

Documents:

[10\\_21\\_2021\\_SCAC\\_MINUTES.pdf](#)

## **F. REPORTS**

**F.1. Report from Michelle Leonard, Acting Parks and Recreation Superintendent**

**F.2. Report from Michele Rosser, Darlene Supplee, and Marleyne Hunter on location Senior Transportation surveys.**

Documents:

[2021 SCAC Transportation Survey .pdf](#)

## **G. UNFINISHED BUSINESS**

**G.1. Approve Final Senior Transportation Survey**

Documents:

[Final Senior Transportation Survey Tri-fold edit.pdf](#)

[Final Senior Transportation Survey Page sized edit.pdf](#)

[2021 SCAC Transportation Survey.pdf](#)

## **H. NEW BUSINESS**

**H.1. Consider a request from Community Health Improvement Plan (CHIP) Group to the commission asking for assistance on drafting a letter to the administration requesting access to Americans with Disabilities Act accessible housing data in Fairbanks North Star Borough.**

**H.2. Discussion on recommendations to the Administration on use of the American Rescue Plan Act funds for the welfare of senior citizens that are within the limited powers of a second-class Borough.**

**H.3. Discussion and consideration of extending duration of meetings to an hour and a half.**

## **I. EXCUSE FUTURE ABSENCES**

## **J. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

## **K. ADJOURNMENT**

## **L. AUDIO FILES - SENIOR CITIZENS ADVISORY COMMISSION**

[11-18-2021 Audio Track 1 \(MP3\)](#)

[11-18-2021 Audio Track 2 \(MP3\)](#)