



# Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <https://www.fnsb.gov/174/Borough-Published-Announcements>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.gov](http://www.fnsb.gov)

## ASSEMBLY NOTICE OF PUBLIC HEARING

Public Hearing will take place on March 11, 2021 at or after 7:00 p.m. during the Regular Assembly Meeting at or hosted from the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

- Marijuana License - New - Retail Store - License #26251 GoodSense LLC DBA: GOODSINSE LLC 29 College Rd Suite 8C Fairbanks, AK 99701
- RESOLUTION NO. 2021-07. A Resolution Adopting The Multi-Jurisdictional Hazard Mitigation Plan As The Official Mitigation Plan Of The Borough. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-06. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Golden Heart Softball Association For Use Of Portions Of Tract G- 1A, South Davis Park Subdivision (South Davis Park) And A Hez Ray Sports Complex (On Davis Road West Of Lathrop Street). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-07. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Fairbanks Adult Amateur Baseball League For Use Of A Portion Of Tract A, West Valley Subdivision, Section 6, T.1S., R.1W., F.M. (West Valley High School). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-08. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Alaska Goldpanner Baseball Inc. For Use Of Portions Of Tract A, Growden Park Subdivision (Growden Memorial Stadium, Located On Wilbur Street And 2nd Avenue). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-11. An Ordinance Authorizing The Mayor To Enter Into A Partnership Agreement With The Fairbanks Junior Ice Dogs Including A Lease Of Portions Of The Big Dipper Ice Arena And Portions Of The Hez Ray Sports Complex At Less Than Fair Rental Value And A Waiver Of FNSBC Title 16 For An Authorization To Sell Advertising Space At The Big Dipper Ice Arena To Operate A Youth Hockey Program. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-09. An Ordinance Amending FNSBC 3.16.040 Rules For Public Testimony To Allow For Public Participation By Teleconference At Regular And Special Meetings Of The Fairbanks North Star Borough Assembly. (Sponsor: Assemblymember Williams)
- ORDINANCE NO. 2021-10. An Ordinance Amending FNSBC 6.28.010, Code Of Ethics For Boards And Commissions, To Add Definitions. (Sponsor: Assemblymember O'Neall)

## REVISED ASSEMBLY FINANCE COMMITTEE AGENDA March 4, 2021

This meeting will be held at or hosted from the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, AK 5:30 p.m.

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

- CALL TO ORDER
- ROLL CALL
- MEMORANDA/REPORTS/PRESENTATIONS
  - 3.a. Fairbanks Economic Development Corporation (FEDCo) annual budget presentation by representatives, to include a question and answer period.
- CONTRACTS/BID AWARDS NONE
- ADVANCED ORDINANCES AND RESOLUTIONS
  - 5.a. RESOLUTION NO. 2021-06. A Resolution Ratifying The Monetary Terms Of The Negotiated Collective Bargaining Agreement Between The Alaska State Council Of Laborers Local 942, And The Fairbanks North Star Borough. (Sponsor: Mayor Ward) A potential Executive Session for the purpose of meeting with the borough's chief spokesperson, mayor and borough attorney regarding the negotiated terms as they relate to the assembly's monetary goals.
- OTHER COMMITTEE BUSINESS/DISCUSSION ITEMS
  - 6.a. Monthly Budget and General Fund Updated Fund Balance Report
  - 6.b. Department Budget Overview for Fiscal Year 2021/22
    - 6.b.a. Department of Law
    - 6.b.b. Department of the Assembly
  - 6.c. Discussion and possible recommendation for potential transfer of meeting management duties from Community Planning to the Clerk's Office for board and commission meetings.
- MAYOR/ASSEMBLY COMMENTS
- ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

## REVISED ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA

March 4, 2021

This meeting will be held at or hosted from the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, AK

\*Immediately following the Assembly Finance Committee\*

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

- CALL TO ORDER
- ROLL CALL
- MEMORANDA/REPORTS/PRESENTATIONS
  - 3.a. A presentation by the Administration and a representative from the Library Commission and Library Foundation on service and facility plans for the Noel Wien Public Library, to include questions and answers.
- ADVANCED ORDINANCES AND RESOLUTIONS
  - 4.a. RESOLUTION NO. 2021-07. A Resolution Adopting The Multi-Jurisdictional Hazard Mitigation Plan As The Official Mitigation Plan Of The Borough. (Sponsor: Mayor Ward)
  - 4.b. ORDINANCE NO. 2021-06. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Golden Heart Softball Association For Use Of Portions Of Tract G- 1A, South Davis Park Subdivision (South Davis Park) And A Hez Ray Sports Complex (On Davis Road West Of Lathrop Street). (Sponsor: Mayor Ward)
  - 4.c. ORDINANCE NO. 2021-07. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Fairbanks Adult Amateur Baseball League For Use Of A Portion Of Tract A, West Valley Subdivision, Section 6, T.1S., R.1W., F.M. (West Valley High School). (Sponsor: Mayor Ward)
  - 4.d. ORDINANCE NO. 2021-08. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Alaska Goldpanner Baseball Inc. For Use Of Portions Of Tract A, Growden Park Subdivision (Growden Memorial Stadium, Located On Wilbur Street And 2nd Avenue). (Sponsor: Mayor Ward)
  - 4.e. ORDINANCE NO. 2021-11. An Ordinance Authorizing The Mayor To Enter Into A Partnership Agreement With The Fairbanks Junior Ice Dogs Including A Lease Of Portions Of The Big Dipper Ice Arena And Portions Of The Hez Ray Sports Complex At Less Than Fair Rental Value And A Waiver Of FNSBC Title 16 For An Authorization To Sell Advertising Space At The Big Dipper Ice Arena To Operate A Youth Hockey Program. (Sponsor: Mayor Ward)
  - 4.f. ORDINANCE NO. 2021-09. An Ordinance Amending FNSBC 3.16.040 Rules For Public Testimony To Allow For Public Participation By Teleconference At Regular And Special Meetings Of The Fairbanks North Star Borough Assembly. (Sponsor: Assemblymember Williams)
  - 4.g. ORDINANCE NO. 2021-10. An Ordinance Amending FNSBC 6.28.010, Code Of Ethics For Boards And Commissions, To Add Definitions. (Sponsor: Assemblymember O'Neall)
- BRIEFINGS FROM THE BOROUGH MAYOR
  - 5.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.
  - 5.b. Other Briefings.
- ASSEMBLY BUSINESS/COMMENTS
- ADJOURNMENT

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## ASSEMBLY ROAD SERVICE AREA COMMITTEE AGENDA

March 8, 2021

This meeting will be held at or hosted from the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, AK 6:00 p.m.

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

- CALL TO ORDER
- ROLL CALL
- SERVICE AREA COMMISSIONER COMMENTS
  - Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotted for commissioner comments will be 30 minutes.
- NEW BUSINESS
  - 4.a. Review the FNSB Assembly Legislative Priority regarding Road Service Area Consolidation.
- SERVICE AREA COMMISSIONER COMMENTS - CONTINUATION
  - Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotment is at the discretion of the ARSAC Chair.
- COMMITTEE MEMBER AND ADMINISTRATION COMMENTS
  - a. District Council 1 - Stu Davies
  - b. District Council 2 - Merle Jantz
  - c. District Council 3 - Gary Pedretty
  - d. District Council 4 - vacant
  - e. District Council 5 - Clint Meyer
  - f. District Council 6 - Rodger Hopp

- g. Public Member, Jack Phipps
- h. Mayor or Chief of Staff
- i. David Bredlie, Public Works Director
- j. Matt Cooper, FNSB Assembly, Vice Chair
- k. Jimi Cash, FNSB Assembly, Chair

## 7. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

## REVISED\* ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & ASSEMBLY PUBLIC HEARING ON ORDINANCE NO. 2021-20, THE PROPOSED FY 2021-2022 BUDGET

FNSB Juanita Helms Administration Center Mona Lisa Drexler Assembly Chambers 907 Terminal Street, Fairbanks, Alaska

Date	Time	Location	
March 4, 2021 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Fairbanks Economic Development Corporation (FEDC) Budget Presentation Departmental Overviews for Law and Assembly
March 18, 2021 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Explore Fairbanks Budget Presentation
April 8, 2021 (Thursday)	5:30 pm	Assembly Chambers	Regular Assembly Meeting Mayor's Proposed FY21/22 Budget Overview
April 10, 2021 (Saturday)	9:00 am	Assembly Chambers	Finance Committee Budget Worksession Administration Departmental Overviews
April 15, 2021 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession School District Budget Presentation
April 17, 2021 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Administration Departmental Overviews continued & Recommendations
April 24, 2021 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Recommendations continued IF NEEDED
May 6, 2021 (Thursday)	6:30 pm*	Assembly Chambers	Regular Assembly Meeting Public Hearing/Action on Ordinance No. 2021-20 (Proposed FY 21/22 Budget)
May 13, 2021 (Thursday)	6:30 pm*	Assembly Chambers	Reconvened Assembly Meeting Ordinance No. 2021-20 IF NEEDED

## ATTENTION PROPERTY OWNERS

The Fairbanks North Star Borough (FNSB) Assessment Notices have been mailed to all owners of real property in the borough. The Assessment Notice is NOT a tax bill, but rather a summary statement showing the value of the land and all improvements on the land.

If you have not received your Assessment Notice, please contact the Assessing Department as it may have been returned due to an incorrect or outdated mailing address.

## BOARD OF EQUALIZATION

All property owners are encouraged to review their assessment notices and contact the Assessing Department about errors, omissions, or inequities. If an understanding cannot be reached, you may appeal to the Board of Equalization, by submitting a FNSB Notice of Appeal form, completed as required and filed no later than 5 p.m., March 3, 2021. The first scheduled hearing of the Board of Equalization will convene at 6 p.m. on April 9, 2021 in the Borough Assembly Chambers; this meeting may be held online due to Covid-19 concerns.

## RESIDENTIAL-HOMEOWNER PROPERTY TAX EXEMPTION APPLICATION

The bottom half of the Assessment Notice is the Residential Property Tax Exemption application.

Qualified homeowners can receive an exemption equal to \$50,000 of the assessed value for property within the Fairbanks North Star Borough, including the City of North Pole, with a maximum of \$10,000 applied to service area assessments.

Qualified homeowners in the City of Fairbanks can receive an exemption equal to 20% of the assessed value, up to a maximum of \$20,000, with a maximum of \$10,000 applied to service area assessments.

To receive the exemption, you must meet the criteria listed on the back of the form and return it to the Assessing Department no later than March 31, 2021. Also, please be sure to review the exemption block in the lower left-hand corner of the exemption application to see what exemptions you are already receiving. If the block lists an exemption, such as Residential-Homeowner or Senior Citizen, for example, you are already receiving the exemption and you do not need to reapply.

If you have any questions concerning the assessed value of your property or how to apply for an exemption, please contact the Assessing Department at:

Phone: (907) 459-1428 Located at: 907 Terminal Street, Fairbanks E-mail address: [assessor@fnsb.gov](mailto:assessor@fnsb.gov)

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



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For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.gov](http://www.fnsb.gov)

## CLERK'S OFFICE

### Assembly Chambers and Chizmar Room Schedule Week of March 8, 2021

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Mon., Mar. 8	Assembly Road Service Area Committee (ARSAC)	Assembly Chambers	6:00 p.m.
Tues., Mar. 9	Planning Commission	Assembly Chambers	6:00 p.m.
Thurs., Mar. 11	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

### FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

March 11, 2021

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK  
6:00 p.m.

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1. CALL TO ORDER
2. NONSECTARIAN INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS
6. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CITIZENS' COMMENTS SHALL RECESS AT 6:50 P.M. FOR PUBLIC HEARING)

6.a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.

6.b. Items that are not scheduled on the agenda.

### 7. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

### 8. APPROVAL OF MINUTES

8.a. \*Regular Assembly Meeting minutes of February 25, 2021.

### 9. COMMUNICATIONS TO THE ASSEMBLY

9.a. \*Memorandum from April Trickey, Borough Clerk, regarding the appointment of Canvass Board Members for the March 23, 2021 Service Area Election.

9.b. \*Memorandum from Mayor Ward recommending the appointments of various road service area commissioners.

9.c. \*Memorandums from Mayor Ward recommending the following appointments and/or reappointments:

- Scott McCrea to the Carlson Center Advisory Board
- Charles Dexter to the Salaries and Emoluments Commission

9.d. Memorandum from Mindy O'Neall, FNSB Presiding Officer, recommending the approval of modifications and/or waiver of FNSB Code provisions governing Assembly and Board of Equalization public meetings during COVID-19 pandemic.

### 10. MESSAGES FROM THE BOROUGH MAYOR

10.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.

10.b. Other Messages.

### 11. REPORTS OF STANDING AND SPECIAL COMMITTEES

### 12. REPORTS FROM REPRESENTATIVES

12.a. Report from the City of Fairbanks Representative.

12.b. Report from the City of North Pole Representative.

12.c. Report from the School Board Representative.

### 13. SPECIAL ORDERS - PUBLIC HEARING AT OR AFTER 7:00 P.M. (EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES)

13.a. Marijuana License - New - Retail Store - License #26251.

GoodSense LLC  
DBA: GOODSINSE LLC  
29 College Rd Suite 8C  
Fairbanks, AK 99701

13.b. RESOLUTION NO. 2021-07.

A Resolution Adopting The Multi-Jurisdictional Hazard Mitigation Plan As The Official Mitigation Plan Of The Borough. (Sponsor: Mayor Ward)

13.c. ORDINANCE NO. 2021-06.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Golden Heart Softball Association For Use Of Portions Of Tract G- 1A, South Davis Park Subdivision (South Davis Park) And A Hez Ray Sports Complex (On Davis Road West Of Lathrop Street). (Sponsor: Mayor Ward)

13.d. ORDINANCE NO. 2021-07.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Fairbanks Adult Amateur Baseball League For Use

Of A Portion Of Tract A, West Valley Subdivision, Section 6, T.1S., R.1W., F.M. (West Valley High School). (Sponsor: Mayor Ward)

13.e. ORDINANCE NO. 2021-08.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Alaska Goldpanner Baseball Inc. For Use Of Portions Of Tract A, Growden Park Subdivision (Growden Memorial Stadium, Located On Wilbur Street And 2nd Avenue). (Sponsor: Mayor Ward)

13.f. ORDINANCE NO. 2021-11.

An Ordinance Authorizing The Mayor To Enter Into A Partnership Agreement With The Fairbanks Junior Ice Dogs Including A Lease Of Portions Of The Big Dipper Ice Arena And Portions Of The Hez Ray Sports Complex At Less Than Fair Rental Value And A Waiver Of FNSBC Title 16 For An Authorization To Sell Advertising Space At The Big Dipper Ice Arena To Operate A Youth Hockey Program. (Sponsor: Mayor Ward)

13.g. ORDINANCE NO. 2021-09.

An Ordinance Amending FNSBC 3.16.040 Rules For Public Testimony To Allow For Public Participation By Teleconference At Regular And Special Meetings Of The Fairbanks North Star Borough Assembly. (Sponsor: Assemblymember Williams)

13.h. ORDINANCE NO. 2021-10.

An Ordinance Amending FNSBC 6.28.010, Code Of Ethics For Boards And Commissions, To Add Definitions. (Sponsor: Assemblymember O'Neall)

### 14. CONSIDERATION OF CALENDAR - UNFINISHED BUSINESS

NONE

### 15. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CONTINUATION IF NEEDED)

15.a. Items that are not scheduled for public hearing - continuation.

### 16. CONSIDERATION OF CALENDAR - NEW BUSINESS - RESOLUTIONS

16.a. RESOLUTION NO. 2021-06.

A Resolution Ratifying The Monetary Terms Of The Negotiated Collective Bargaining Agreement Between The Alaska State Council Of Laborers Local 942, And The Fairbanks North Star Borough. (Sponsor: Mayor Ward)

16.b. \*RESOLUTION NO. 2021-08.

A Resolution Authorizing The Mayor To Submit Two Grant Applications To The Alaska Federal Lands Access Program For Road And Parking Lot Surface Improvements And Creating A Plack Road Development Plan For The Chena Lake Recreation Area. (Sponsor: Mayor Ward)

16.c. \*RESOLUTION NO. 2021-09.

A Resolution Supporting An Adjustment Of The Metropolitan Planning Area Boundary To Include The Chena Lake Recreation Area. (Sponsor: Mayor Ward)

### 17. CONSIDERATION OF CALENDAR - NEW BUSINESS - ORDINANCES TO BE REFERRED TO COMMITTEES OR COMMISSIONS

NONE

### 18. CONSIDERATION OF CALENDAR - NEW BUSINESS - ORDINANCES TO BE INTRODUCED AND ADVANCED TO PUBLIC HEARING

18.a. \*ORDINANCE NO. 2021-12.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on March 18, 2021; Advance to March 25, 2021 for Public Hearing)

18.b. \*ORDINANCE NO. 2021-13.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on March 18, 2021; Advance to March 25, 2021 for Public Hearing)

18.c. \*ORDINANCE NO. 2021-14.

An Ordinance Renaming And Redefining The Facilities Maintenance Reserve Established In Ordinance No. 99-016 To The Capital Improvement Program And Maintenance Reserve By Amending FNSBC Title 7 To Add Definitions Of Fund And Reserve Account, Adding New Sections To Establish Reserve Accounts Including The Capital Improvement Program And Maintenance Reserve Account, Providing For A General Fund Transfer To The Capital Improvement Program And Maintenance Reserve, Requiring A Contribution To The Capital Improvement Program And Maintenance Reserve In The Mayor's Proposed Budget, And Making Other Related Changes; And, Recomputing And Adjusting The February 2021 Transfers Of The Fiscal Year 2019-20 "Net General Fund Lapse." (Sponsors: Mayor Ward and Assemblymembers Lojewski And Sanford)

(Refer to the Finance Committee on March 18, 2021; Advance to March 25, 2021 for Public Hearing)

18.d. \*ORDINANCE NO. 2020-20-1Q.

An Ordinance Amending The FY 2020-21 Budget By Appropriating \$22,239 In Federal Pass-Through Grant Funding To The Capital Projects Fund For The Growden Area Accessibility Improvements Project For The Purpose Of Providing Parks And Recreation Project Support, Designing And Furnishing Interpretive Panels, And Providing Design Support For Wayfinding Signs. (Sponsor: Mayor Ward)

(Refer to the Finance Committee on March 18, 2021; Advance to March 25, 2021 for Public Hearing)

### 19. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CONTINUATION IF NEEDED)

19.b. Items that are not scheduled on the agenda.

### 20. ASSEMBLYMEMBER'S COMMENTS

### 21. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

### DO YOU NEED A BREAK ON PROPERTY TAXES?

#### DID YOU OWN YOUR HOME PRIOR TO JANUARY 1, 2021?

Do you reside on the property as your primary residence? If so, be sure you are getting your Residential-Homeowner property tax exemption! The application is on the bottom half of your Real Property Assessment Notice. Please review the block in the lower left-hand corner of the exemption application to see what exemptions you are already receiving. If the block shows an exemption such as Residential-Homeowner or Senior Citizen for example, you are already signed up for the exemption and you

need not reapply. If you are eligible you can receive a reduction in your assessed value. The deadline to apply for the exemption is no later than March 31, 2021.

Qualified homeowners can receive an exemption equal to \$50,000 of the assessed value for property within the Fairbanks North Star Borough, including the City of North Pole, with a maximum of \$10,000 applied to service area assessments.

Qualified homeowners in the City of Fairbanks can receive an exemption equal to 20% of the assessed value, up to a maximum of \$20,000, with a maximum of \$10,000 applied to service area assessments.

#### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department to apply in person for a Senior Citizen property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428, well in advance of the deadline and we can share what additional options you may utilize to apply. You will need proof of eligibility in the form of a State of Alaska driver's license, identification card or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

#### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department in person to apply for a Disabled Veterans property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428 well in advance of the deadline and we can share what additional options you may utilize to apply. As proof of eligibility, you will need to bring in a current letter from the Veterans Administration that states your current disability rating percentage and its effective date. In addition, you will need to supply your State of Alaska driver's license or identification card, military identification card or passport. If you are approved for this program, you will receive a reduction of up to \$150,000 from the assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, please visit the Assessing Department website at [www.fnsb.gov/162/Assessing](http://www.fnsb.gov/162/Assessing) or call our office at (907) 459-1428.

### NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. GMC BLACK SEDAN, VIN Y69D5L150297, LIC unknown, from BADGER RD TRANSFER SITE, towing and storage fee \$60.00, AP-6794.

### NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on February 25, 2021 the following was adopted:  
ORDINANCE NO. 2021-04.

An Ordinance Amending FNSBC 3.24.030, Legislative Priorities Committee. (Sponsors: Assemblymembers Sanford, Williams and Cash)

### FAIRBANKS NORTH STAR BOROUGH PARKS AND RECREATION ADVISORY COMMISSION

THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK  
MEETING AGENDA  
March 15, 2021 at 5:00 p.m.

Please use the link below to join the webinar:  
<https://fnsb-gov.zoomgov.com/j/1608342046>  
Or Dial (Toll Free) 833 568 8864 Webinar ID: 160 834 2046

#### A. CALL TO ORDER AND ROLL CALL

#### B. MESSAGES

1. Communications to the Economic Development Commission
2. Citizen's Comments - limited to three (3) minutes
  - a. Agenda items not scheduled for public hearing
  - b. Items other than those appearing on the agenda
3. Disclosure & Statement of Conflict of Interest

#### C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

#### D. \*MINUTES

1. \*Minutes from February 24, 2020

#### E. NEW BUSINESS

1. Election of Officers (Chair & Vice Chair)
2. Carlson Center Management Plan
3. Smoking & Vaping Park Restrictions
4. Reports
  - a. Staff Reports
    1. Parks & Recreation Division Manager Updates
    2. FY 2021/22 Budget
    3. Monthly Operations Report
    4. Additional Comments from the Director

#### F. EXCUSE FUTURE ABSENCES

#### G. COMMISSIONER'S COMMENTS/COMMUNICATIONS

#### H. ADJOURNMENT

Due to the current public health emergency, this meeting will be held via Zoom. More specific information will be posted on the Stay Connected with your Boards and Commissions webpage at <https://www.fnsb.gov/835/Stay-Connected-with-Your-Board-and-Comm> prior to the meeting so participants can attend by telephone, or other electronic means.

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



# Borough News

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For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.us](http://www.fnsb.us)

## NOTICE OF CANVASS BOARD MEETING JUANITA HELMS ADMINISTRATION CENTER CHIZMAR CONFERENCE ROOM 907 TERMINAL STREET, FAIRBANKS, AK March 24, 2021 at 9:00 a.m.

A canvass board will convene to canvass the March 23, 2021 Service Area Mill Levy Election in the Whitman Service Area. The Board will reconvene on March 30, 2021 to complete the canvass. For more information, contact the Borough Clerk's Office at 451-1401.

## FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA THIS MEETING WILL BE VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK February 18, 2021 at 9:00 a.m.

Please use the link below to join the webinar  
<https://fnsb-gov.zoomgov.com/j/1610263755>

Or Dial 833 568 8864 (Toll Free) Webinar ID: 161 026 3755

### A. CALL TO ORDER

### B. COMMUNICATIONS

1. Staff Comments
2. Citizen Comments
3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. *Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning.*

Agenda, meeting audio, and Hearing Officer decisions are posted at <https://www.fnsb.gov/AdministrativeHearingDocs>

### C. QUASI-JUDICIAL HEARING

1. Administer Oath
2. Quick Plats
  - a. **RP027-21 Polar Star Subdivision** A request by Design Alaska, on behalf of Ronald R. Weston, to subdivide Lot 14F of Block One, City of North Pole, Phase II, thereby creating three lots of approximately 21,460 sq. ft., 17,870 sq. ft., and 15,190 sq. ft. The property location is within the NW ¼ SE ¼ Section 9, T2S R2E, FM along First Avenue, Lewis Street, and Second Avenue in the City of North Pole. **Staff Contact: Dave Ruzicka**

### D. ADJOURNMENT

This meeting will be held via Zoom due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <https://www.fnsb.gov/805/Stay-Connected-with-Administrative-Heari> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 907-459-1260 or emailing [planning@fnsb.gov](mailto:planning@fnsb.gov).

## FAIRBANKS NORTH STAR BOROUGH HEALTH AND SOCIAL SERVICES COMMISSION THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK MEETING AGENDA March 20, 2021 at 10:00 a.m.

Please use the link below to join the webinar:  
<https://fnsb-gov.zoomgov.com/j/1600173766>

Or Dial (Toll Free) 833-568-8864 Webinar ID: 160 017 3766

### A. CALL TO ORDER AND ROLL CALL

### B. MESSAGES

1. Communications to the Health and Social Services Commission
2. Citizen's Comments – limited to three (3) minutes
  - a. Agenda items not scheduled for public hearing
  - b. Items other than those appearing on the agenda
3. Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

### D. \*MINUTES

1. \*Minutes from February 10, 2021.

### E. NEW BUSINESS

1. Overview of HSCMG Scoring Process
2. Presentations on Human Services Community Matching Grant Proposals
  - a. Alaska Legal Services Corporation
  - b. Alzheimer's Disease Resource Agency of Alaska
  - c. Big Brothers Big Sisters of Alaska
  - d. Boys and Girls Clubs of Alaska
  - e. Fairbanks Community Food Bank
  - f. Interior AIDS Association
3. Break
4. Continuation of Presentations on Human Services Community Matching Grant Proposals
  - a. Interior Community Health Center
  - b. Literacy Council of Alaska
  - c. Love in the Name of Christ of the Tanana Valley
  - d. North Star Council on Aging
  - e. Northern Hope Center
  - f. Resource Center for Parents and Children
5. Lunch
6. Scoring of Human Services Community Match Grant Proposals
  - a. Alaska Legal Services Corporation
  - b. Alzheimer's Disease Resource Agency of Alaska
  - c. Big Brothers Big Sisters of Alaska
  - d. Boys and Girls Clubs of Alaska
  - e. Fairbanks Community Food Bank
  - f. Interior AIDS Association
  - a. Interior Community Health Center
  - b. Literacy Council of Alaska
  - c. Love in the Name of Christ of the Tanana Valley
  - d. North Star Council on Aging
  - e. Northern Hope Center
  - f. Resource Center for Parents and Children
7. Staff Report

### F. EXCUSE FUTURE ABSENCES

1. April 14, 2021 HSSC meeting

### G. COMMISSIONER'S COMMENTS/COMMUNICATIONS

### H. ADJOURNMENT

Due to the current public health emergency, this meeting will be held via Zoom. More specific information will be posted on the Stay Connected with your Boards and Commissions webpage at <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boards-and-Comm> prior to the meeting so participants can attend by telephone, or other electronic means.

## FAIRBANKS NORTH STAR BOROUGH HEALTH AND SOCIAL SERVICES COMMISSION THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK MEETING AGENDA March 22, 2021 at 5:30 p.m.

Please use the link below to join the webinar:  
<https://fnsb-gov.zoomgov.com/j/1616177484>

Or Dial (Toll Free) 833-568-8864 Webinar ID: 161 617 7484

### A. CALL TO ORDER AND ROLL CALL

### B. MESSAGES

1. Communications to the Health and Social Services Commission
2. Citizen's Comments – limited to three (3) minutes
  - c. Agenda items not scheduled for public hearing
  - d. Items other than those appearing on the agenda
3. Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA

### D. NEW BUSINESS

1. Scoring of Human Services Community Match Grant Proposals  
(Continued from the Saturday, March 20, 2021 Commission Meeting)

### E. COMMISSIONER'S COMMENTS/COMMUNICATIONS

### F. ADJOURNMENT

Due to the current public health emergency, this meeting will be held via Zoom. More specific information will be posted on the Stay Connected with your Boards and Commissions webpage at <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boards-and-Comm> prior to the meeting so participants can attend by telephone, or other electronic means.



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## CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule  
Week of March 15, 2021

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Mon., Mar. 15	Parks & Recreation Commission	Assembly Chambers	5:00 p.m.
Thurs., Mar. 18	Administrative Hearing	Assembly Chambers	9:00 a.m.
Thurs., Mar. 18	Joint Climate Change Task Force	Assembly Chambers	12:00 p.m.
Thurs., Mar. 18	Finance Committee	Assembly Chambers	5:30 p.m.
Thurs., Mar. 18	Committee of the Whole	Assembly Chambers	Immediately Following Finance Committee
Sat., Mar. 20	Health & Social Services Commission	Assembly Chambers	10:00 a.m.

## ASSEMBLY FINANCE COMMITTEE AGENDA MARCH 18, 2021

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK  
5:30 p.m.

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. MEMORANDA/REPORTS/PRESENTATIONS

3.a. Explore Fairbanks annual budget presentation by Deb Hickok, President, to include a question and answer period.

### 4. CONTRACTS/BID AWARDS

4.a. Change Order: For Contract Issued as a Result of RFP No. 18022 Transit Administration and Maintenance Facility

Approval of a Change Order to Design Alaska in the amount of \$196,420.00, for a total contract amount of \$2,604,021.00.

4.b. Contract Award: Sourcewell Cooperative Contract 2021 Zamboni Ice Resurfacer

Approval of a contract with Zamboni Company, Inc in the amount of \$111,564.95 to purchase a 2021 Zamboni Ice Resurfacer.

4.c. IFB Award: IFB Number 21039 Solid Waste Facility C & D Cell 5 Phase 1 Clearing & Grubbing

Approval of Base Bid and Alternate A as submitted by Gillmore Construction, Inc in the amount of \$189,642.00.

### 5. ADVANCED ORDINANCES AND RESOLUTIONS

5.a. ORDINANCE NO. 2021-14.

An Ordinance Renaming And Redefining The Facilities Maintenance Reserve Established In Ordinance No. 99-016 To The Capital Improvement Program And Maintenance Reserve By Amending FNSBC Title 7 To Add Definitions Of Fund And Reserve Account, Adding New Sections To Establish Reserve Accounts Including The Capital Improvement Program And Maintenance Reserve Account, Providing For A General Fund Transfer To The Capital Improvement Program And Maintenance Reserve, Requiring A Contribution To The Capital Improvement Program And Maintenance Reserve In The Mayor's Proposed Budget, And Making Other Related Changes; And, Recomputing And Adjusting The February 2021 Transfers Of The Fiscal Year 2019-20 "Net General Fund Lapse." (Sponsors: Mayor Ward and Assemblymembers Lojewski and Sanford)

5.b. ORDINANCE NO. 2020-20-1Q.

An Ordinance Amending The FY 2020-21 Budget By Appropriating \$22,239 In Federal Pass-Through Grant Funding To The Capital Projects Fund For The Growden Area Accessibility Improvements Project For The Purpose Of Providing Parks And Recreation Project Support, Designing And Furnishing Interpretive Panels, And Providing Design Support For Wayfinding Signs. (Sponsor: Mayor Ward)

### 6. OTHER COMMITTEE BUSINESS/DISCUSSION ITEMS

6.a. Monthly Budget and Fund Balance Reports.

### 7. MAYOR/ASSEMBLY COMMENTS

### 8. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

## ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA

March 18, 2021

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

\*Immediately following the Assembly Finance Committee\*

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status for the Mona Lisa Drexler Assembly Chambers the day before the meeting. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

### 1. CALL TO ORDER

### 2. ROLL CALL

### 3. MEMORANDA/REPORTS/PRESENTATIONS

NONE

### 4. ADVANCED ORDINANCES AND RESOLUTIONS

4.a. ORDINANCE NO. 2021-12.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

4.b. ORDINANCE NO. 2021-13.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

### 5. BRIEFINGS FROM THE BOROUGH MAYOR

5.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.

5.b. Other Briefings.

### 6. ASSEMBLY BUSINESS/COMMENTS

### 7. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

Date	Time	Location	Worksession
March 18, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> Explore Fairbanks Budget Presentation
April 8, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Regular Assembly Meeting</b> Mayor's Proposed FY21/22 Budget Overview
April 10, 2021 (Saturday)	9:00 am	Assembly Chambers	<b>Finance Committee Budget Worksession</b> Administration Departmental Overviews
April 15, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> School District Budget Presentation
April 17, 2021 (Saturday)	9:00 am	Assembly Chambers	<b>Finance Comm. Budget Worksession</b> Administration Departmental Overviews continued & Recommendations
April 24, 2021 (Saturday)	9:00 am	Assembly Chambers	<b>Finance Comm. Budget Worksession</b> Recommendations continued <i>IF NEEDED</i>
May 6, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Regular Assembly Meeting</b> Public Hearing/Action on Ordinance No. 2021-20 (Proposed FY 21/22 Budget)
May 13, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Reconvened Assembly Meeting</b> Ordinance No. 2021-20 <i>IF NEEDED</i>

## DO YOU NEED A BREAK ON PROPERTY TAXES?

### DID YOU OWN YOUR HOME PRIOR TO JANUARY 1, 2021?

Do you reside on the property as your primary residence? If so, be sure you are getting your Residential-Homeowner property tax exemption! The application is on the bottom half of your Real Property Assessment Notice. Please review the block in the lower left-hand corner of the exemption application to see what exemptions you are already receiving. If the block shows an exemption such as Residential-Homeowner or Senior Citizen for example, you are already signed up for the exemption and you need not reapply. If you are eligible you can receive a reduction in your assessed value. The deadline to apply for the exemption is no later than March 31, 2021.

Qualified homeowners can receive an exemption equal to \$50,000 of the assessed value for property within the Fairbanks North Star Borough, including the City of North Pole, with a maximum of \$10,000 applied to service area assessments.

Qualified homeowners in the City of Fairbanks can receive an exemption equal to 20% of the assessed value, up to a maximum of \$20,000, with a maximum of \$10,000 applied to service area assessments.

### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department to apply in person for a Senior Citizen property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428, well in advance of the deadline and we can share what additional options you may utilize to apply. You will need proof of eligibility in the form of a State of Alaska driver's license, identification card or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department in person to apply for a Disabled Veterans property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428 well in advance of the deadline and we can share what additional options you may utilize to apply. As proof of eligibility, you will need to bring in a current letter from the Veterans Administration that states your current disability rating percentage and its effective date. In addition, you will need to supply your State of Alaska driver's license or identification card, military identification card or passport. If you are approved for this program, you will receive a reduction of up to \$150,000 from the assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, please visit the Assessing Department website at [www.fnsb.gov/162/Assessing](http://www.fnsb.gov/162/Assessing) or call our office at (907) 459-1428.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned

vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. GMC BLACK SEDAN, VIN Y69D5L150297, LIC unknown, from BADGER RD TRANSFER SITE, towing and storage fee \$60.00, AP-6794.

## FAIRBANKS NORTH STAR BOROUGH ECONOMIC DEVELOPMENT COMMISSION

THIS MEETING WILL BE VIA ZOOM HOSTED FROM  
THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, AK  
MEETING AGENDA

March 23, 2021 at 2:30 p.m.

Please use the link below to join the webinar

<https://fnsb-gov.zoomgov.com/j/1609365497>

Or Dial 833 568 8864 (Toll Free) Webinar ID: 160 936 5497

### A. MESSAGES

1. Citizen's Comments – limited to three (3) minutes  
a. Agenda items not scheduled for public hearing  
b. Items other than those appearing on the agenda

2. Disclosure & Statement of Conflict of Interest

### B. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

### C. \*MINUTES

1. \*Minutes from February 23, 2021.

### D. NEW BUSINESS

1. CEDS Kickoff  
a. Introduction of project team  
b. CEDS Purpose and project schedule  
c. Role of EDC as the Steering Committee  
d. Discussion of Public Involvement Plan  
e. SWOT Activity

### E. EXCUSE FUTURE ABSENCES

1. Next meeting – April 27, 2021

### F. COMMISSIONER'S COMMENTS/COMMUNICATIONS

### G. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Staying Connected with Your Boards and Commissions webpage at <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boards-and-Comm> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 907-459-1260 or emailing [planning@fnsb.gov](mailto:planning@fnsb.gov).

## FAIRBANKS NORTH STAR BOROUGH JOINT CLIMATE CHANGE TASK FORCE

THIS MEETING WILL BE HELD BY TELECONFERENCE HOSTED FROM  
THE MONA LISA DREXLER ASSEMBLY CHAMBERS  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, AK  
MEETING AGENDA

March 18, 2021 at 12:00 p.m.

Please click the following link to join the webinar:

<https://fnsb-gov.zoomgov.com/j/1613881779>

To join by phone, dial 833 568 8864 (Toll Free)

Webinar ID: 161 388 1779

### A. CALL TO ORDER

### B. ROLL CALL

### C. UNFINISHED BUSINESS

1. Review Borough plans relevant to climate action as reviewed by JCCTF members  
2. Assign further plan reviews to JCCTF members

### D. EXCUSE FUTURE ABSENCES

1. Determine next meeting date

### E. MEMBER COMMENTS/COMMUNICATIONS

### F. ADJOURNMENT

## FAIRBANKS NORTH STAR BOROUGH LIBRARY COMMISSION

THIS MEETING WILL BE HELD BY TELECONFERENCE  
HOSTED FROM THE BOARD ROOM  
NOEL WIEN LIBRARY  
1215 COWLES STREET, FAIRBANKS, AK  
MEETING AGENDA

March 17, 2021 at 4:00 p.m.

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1607593032>

Webinar ID: 160 759 3032

### A. ROLL CALL

### B. MESSAGES/PUBLIC COMMENT

### C. APPROVAL OF AGENDA

### D. MINUTES

1. Minutes from February 17, 2021

### E. UNFINISHED BUSINESS

### F. NEW BUSINESS

### G. REPORT

1. Director  
2. Officers

### H. COMMISSIONER'S COMMENTS/COMMUNICATIONS

1. Next meeting April 21, 2021

### I. EXCUSE FUTURE ABSENCES

### J. ADJOURNMENT

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## REVISED\*

### ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & ASSEMBLY PUBLIC HEARING ON ORDINANCE NO. 2021-20, THE PROPOSED FY 2021-2022 BUDGET

FNSB Juanita Helms Administration Center  
Mona Lisa Drexler Assembly Chambers  
907 Terminal Street, Fairbanks, Alaska

Date	Time	Location	
March 18, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> Explore Fairbanks Budget Presentation
April 1, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> Fairbanks Economic Development Corporation (FEDC) Budget Presentation (Rescheduled)*
April 8, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Regular Assembly Meeting</b> Mayor's Proposed FY21/22 Budget Overview
April 10, 2021 (Saturday)	9:00 am	Assembly Chambers	<b>Finance Committee Budget Worksession</b> Administration Departmental Overviews
April 15, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> School District Budget Presentation
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April 24, 2021 (Saturday)	9:00 am	Assembly Chambers	<b>Finance Comm. Budget Worksession</b> Recommendations continued <u>IF NEEDED</u>
May 6, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Regular Assembly Meeting</b> Public Hearing/Action on Ordinance No. 2021-20 (Proposed FY 21/22 Budget)
May 13, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Reconvened Assembly Meeting</b> Ordinance No. 2021-20 <u>IF NEEDED</u>

## ASSEMBLY NOTICE OF PUBLIC HEARING

Public Hearing will take place on March 25, 2021 at or after 7:00 p.m. during the Regular Assembly Meeting at or hosted from the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

Meetings are conducted in-person and by zoom, or by zoom only, based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office at 459-1401.

- ORDINANCE NO. 2021-12. An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-13. An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2021-14. An Ordinance Renaming And Redefining The Facilities Maintenance Reserve Established In Ordinance No. 99-016 To The Capital Improvement Program And Maintenance Reserve By Amending FNSBC Title 7 To Add Definitions Of Fund And Reserve Account, Adding New Sections To Establish Reserve Accounts Including The Capital Improvement Program And Maintenance Reserve Account, Providing For A General Fund Transfer To The Capital Improvement Program And Maintenance Reserve, Requiring A Contribution To The Capital Improvement Program And Maintenance Reserve In The Mayor's Proposed Budget, And Making Other Related Changes; And, Recomputing And Adjusting The February 2021 Transfers Of The Fiscal Year 2019-20 "Net General Fund Lapse." (Sponsors: Mayor Ward and Assemblymembers Lojewski and Sanford)
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## ROAD SERVICE REVOLVING LOAN FUND

Applications are being accepted from road service area commissions to fund capital improvement, major upgrades, and similar projects from the FNSB Road Service Revolving Loan Fund.

The application deadline is June 30, 2021. Interested commissioners should contact the Rural Services Division for additional information and a loan application at 459-1223.



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## CLERK'S OFFICE

### Assembly Chambers and Chizmar Room Schedule Week of March 22, 2021

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Mon., Mar. 22	Health & Social Services Commission	Assembly Chambers	5:30 p.m.
Tues., Mar. 23	Economic Development Commission	Assembly Chambers	2:30 p.m.
Wed., Mar. 24	Canvass Board	Chizmar Room	9:00 a.m.
Thurs., Mar. 25	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

## FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

March 25, 2021

This meeting will be held at or hosted from the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, AK 6:00 p.m.

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

1. CALL TO ORDER
2. NONSECTARIAN INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS
6. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CITIZENS' COMMENTS SHALL RECESS AT 6:50 P.M. FOR PUBLIC HEARING)

6.a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.

6.b. Items that are not scheduled on the agenda.

7. APPROVAL OF AGENDA AND CONSENT AGENDA  
Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assembly member so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assembly members to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

8. APPROVAL OF MINUTES  
8.a. \*Regular Assembly Meeting minutes of March 11, 2021.

9. COMMUNICATIONS TO THE ASSEMBLY  
9.a. Memorandum from Mayor Ward recommending the approval of modifications and/or waivers of FNSB Code provisions and rules governing Board and Commission meetings during the COVID-19 pandemic.

9.b. Discussion on Fairbanks North Star Borough Federal Priorities talking points for the Presiding Officer and Borough Attorney meetings with the Alaska Congressional Delegation.

10. MESSAGES FROM THE BOROUGH MAYOR  
10.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.

10.b. Other Messages.

11. REPORTS OF STANDING AND SPECIAL COMMITTEES
12. REPORTS FROM REPRESENTATIVES

12.a. Report from the City of Fairbanks Representative.  
12.b. Report from the City of North Pole Representative.  
12.c. Report from the School Board Representative.

13. SPECIAL ORDERS - PUBLIC HEARING AT OR AFTER 7:00 P.M. (EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES)

13.a. ORDINANCE NO. 2021-12.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

13.b. ORDINANCE NO. 2021-13.

An Ordinance Authorizing The Direct Sale Of A Portion Of Tract H-3 Of Alaska State Land Survey 87-17, Within Section 16, T.1S., R.1W., To An Adjoining Landowner (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road). (Sponsor: Mayor Ward)

13.c. ORDINANCE NO. 2021-14.

An Ordinance Renaming And Redefining The Facilities Maintenance Reserve Established In Ordinance No. 99-016 To The Capital Improvement Program And Maintenance Reserve By Amending FNSBC Title 7 To Add Definitions Of Fund And Reserve Account, Adding New Sections To Establish Reserve Accounts Including The Capital Improvement Program And Maintenance Reserve Account, Providing For A General Fund Transfer To The Capital Improvement Program And Maintenance Reserve, Requiring A Contribution To The Capital Improvement Program And Maintenance Reserve In The Mayor's Proposed Budget, And Making Other Related Changes; And, Recomputing And Adjusting

The February 2021 Transfers Of The Fiscal Year 2019-20 "Net General Fund Lapse." (Sponsors: Mayor Ward and Assemblymembers Lojewski and Sanford)

13.d. ORDINANCE NO. 2020-20-1Q.

An Ordinance Amending The FY 2020-21 Budget By Appropriating \$22,239 In Federal Pass-Through Grant Funding To The Capital Projects Fund For The Growden Area Accessibility Improvements Project For The Purpose Of Providing Parks And Recreation Project Support, Designing And Furnishing Interpretive Panels, And Providing Design Support For Wayfinding Signs. (Sponsor: Mayor Ward)

14. CONSIDERATION OF CALENDAR - UNFINISHED BUSINESS

NONE

15. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CONTINUATION IF NEEDED)

15.a. Items that are not scheduled for public hearing - continuation.

16. CONSIDERATION OF CALENDAR - NEW BUSINESS - RESOLUTIONS

16.a. \*RESOLUTION NO. 2021-10.

A Resolution Encouraging Continued Work On The Chena Riverwalk Phase III Project And Consideration From The Alaska Railroad Corporation To Grant A Long-Term Land Interest For The Project. (Sponsor: Mayor Ward)

(Refer to the Chena Riverfront Commission on March 30, 2021 with recommendation due back by April 9, 2021)

16.b. \*RESOLUTION NO. 2021-11.

A Resolution Supporting Efforts To Eradicate The Invasive Weed Elodea In Fairbanks Area Lakes And Streams. (Sponsor: Mayor Ward)

17. CONSIDERATION OF CALENDAR - NEW BUSINESS - ORDINANCES TO BE REFERRED TO COMMITTEES OR COMMISSIONS

17.a. \*ORDINANCE NO. 2021-15.

An Ordinance Amending FNSBC Title 22, Animals, And FNSBC 1.20.070(E), Fine Schedule, Including Adding A Definition For Animal Rescue Facilities, Clarifying Responsibilities Of Caretakers, Requiring Proof Of Immunization And Registration In Certain Circumstances, Removing Mandatory Warnings, Adding An Animal Ownership Section, And Other Related Changes. (Sponsor: Assemblymember Cash)

(Refer to the Animal Control Commission with recommendation due back by June 11, 2021)

18. CONSIDERATION OF CALENDAR - NEW BUSINESS - ORDINANCES TO BE INTRODUCED AND ADVANCED TO PUBLIC HEARING

18.a. \*ORDINANCE NO. 2020-20-1R.

An Ordinance Amending The FY 2020-21 Budget By Reappropriating \$79,700 From The Department Of The Mayor In The General Fund To The Multi-Year General Subfund For The Purpose Of Funding The Development Of A Climate Action Plan, Creating A Climate Action Committee Of The Assembly, And Rescinding Resolution No. 2019-29 Establishing A Joint Climate Change Task Force. (Sponsors: Assemblymembers O'Neill, Sanford and Williams)

(Refer to the Finance Committee on April 1, 2021; Advance to April 8, 2021 for Public Hearing)

18.b. \*ORDINANCE NO. 2020-20-1S.

An Ordinance Amending The FY 2020-21 Budget By Appropriating \$1,272,240 In Federal Pass-Through Grant Funding And \$424,080 In Local Matching Funds And \$575,920 In Additional Project Funding From The Facilities Maintenance Reserve To The Capital Projects Fund For The South Cushman Shooting Range Safety Improvements Project And Amending The FY 2021 Capital Improvement Program By Expediting This Project From FY22 To FY21. (Sponsor: Mayor Ward)

(Refer to the Finance Committee on April 1, 2021; Advance to April 8, 2021 for Public Hearing)

19. CITIZENS' COMMENTS - EACH PERSON'S COMMENTS LIMITED TO 3 MINUTES (CONTINUATION IF NEEDED)

19.b. Items that are not scheduled on the agenda.

20. ASSEMBLYMEMBER'S COMMENTS

21. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

## DO YOU NEED A BREAK ON PROPERTY TAXES?

### DID YOU OWN YOUR HOME PRIOR TO JANUARY 1, 2021?

Do you reside on the property as your primary residence? If so, be sure you are getting your Residential-Homeowner property tax exemption! The application is on the bottom half of your Real Property Assessment Notice. Please review the block in the lower left-hand corner of the exemption application to see what exemptions you are already receiving. If the block shows an exemption such as Residential-Homeowner or Senior Citizen for example, you are already signed up for the exemption and you need not reapply. If you are eligible you can receive a reduction in your assessed value. The deadline to apply for the exemption is no later than March 31, 2021.

Qualified homeowners can receive an exemption equal to 50,000 of the assessed value for property within the Fairbanks North Star Borough, including the City of North Pole, with a maximum of \$10,000 applied to service area assessments.

Qualified homeowners in the City of Fairbanks can receive an exemption equal to 20% of the assessed value, up to a maximum of \$20,000, with a maximum of \$10,000 applied to service area assessments.

### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department to apply in person for a Senior Citizen property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428, well in advance of the deadline and we can share what additional options you may utilize to apply. You will need proof of eligibility in the form of a State of Alaska driver's license, identification card or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department in person to apply for a Disabled Veterans property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428 well in advance of the deadline and we can share what additional options you may utilize to apply. As proof of eligibility, you will need to bring in a current letter from the Veterans Administration that states your current disability rating percentage and its effective date. In addition, you will need to supply your State of Alaska driver's license or identification card, military identification card or passport. If you are approved for this program, you will receive a reduction of up to \$150,000 from the assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, please visit the Assessing Department website at [www.fnsb.gov/162/Assessing](http://www.fnsb.gov/162/Assessing) or call our office at (907) 459-1428.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. GMC BLACK SEDAN, VIN Y69D5L150297, LIC unknown, from BADGER RD TRANSFER SITE, towing and storage fee \$60.00, AP-6794.

## NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on March 11, 2021 the following were adopted:

ORDINANCE NO. 2021-06.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Golden Heart Softball Association For Use Of Portions Of Tract G- 1A, South Davis Park Subdivision (South Davis Park) And A Hez Ray Sports Complex (On Davis Road West Of Lathrop Street). (Sponsor: Mayor Ward)

ORDINANCE NO. 2021-07.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Fairbanks Adult Amateur Baseball League For Use Of A Portion Of Tract A, West Valley Subdivision, Section 6, T.1S., R.1W., F.M. (West Valley High School). (Sponsor: Mayor Ward)

ORDINANCE NO. 2021-08.

An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Less Than Fair Market Value With The Alaska Goldpanner Baseball Inc. For Use Of Portions Of Tract A, Growden Park Subdivision (Growden Memorial Stadium, Located On Wilbur Street And 2nd Avenue). (Sponsor: Mayor Ward)

ORDINANCE NO. 2021-11.

An Ordinance Authorizing The Mayor To Enter Into A Partnership Agreement With The Fairbanks Junior Ice Dogs Including A Lease Of Portions Of The Big Dipper Ice Arena And Portions Of The Hez Ray Sports Complex At Less Than Fair Rental Value And A Waiver Of FNSBC Title 16 For An Authorization To Sell Advertising Space At The Big Dipper Ice Arena To Operate A Youth Hockey Program. (Sponsor: Mayor Ward)

ORDINANCE NO. 2021-09.

An Ordinance Amending FNSBC 3.16.040 Rules For Public Testimony To Allow For Public Participation By Teleconference At Regular And Special Meetings Of The Fairbanks North Star Borough Assembly. (Sponsor: Assemblymember Williams)

ORDINANCE NO. 2021-10.

An Ordinance Amending FNSBC 6.28.010, Code Of Ethics For Boards And Commissions, To Add Definitions. (Sponsor: Assemblymember O'Neill)

## FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA

**THIS MEETING WILL BE VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK April 1, 2021 at 9:00 a.m.**

Please use the link below to join the webinar <https://fnsb-gov.zoomgov.com/j/1608834196>

Or Dial 833 568 8864 (Toll Free) Webinar ID: 160 883 4196

### A. CALL TO ORDER

### B. COMMUNICATIONS

1. Staff Comments
2. Citizen Comments
3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. Any action taken during this meeting may be appealed. *Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning.*

Agenda, meeting audio, and Hearing Officer decisions are posted at <https://www.fnsb.gov/AdministrativeHearingDocs>

### C. QUASI-JUDICIAL HEARING

1. Administer Oath
2. Quick Plats
  - a. **RP034-31 E.M. Jones Homestead** A request by Design Alaska, Inc., on behalf of Kerry Hafele, to subdivide Lot 3A-1, Block 4, EM Jones Homestead, into two lots of approximately 6,671 square feet (SF) and 6,699 square feet (SF). The property location is within the NE 1/4 NE 1/4 Section 17, T1S, R1W, FM on Kiana Street. **Staff Contact: Billy Cardentey**
  - b. **RP033-21 Replat of GL-7, Section 36, T1N, R3W** A request by 3-Tier Alaska, on behalf of Alaska Mental Health Trust Authority, to subdivide Government Lot 7 into a 50'x50' (2,500 sf) utility lot and a remainder lot of approximately 33.41 acres. The property location is within the NW 1/4 NE 1/4 Section 36, T1N, R3W, FM at the top of Ester Dome. **Staff Contact: Dave Ruzicka**

### D. ADJOURNMENT

This meeting will be held via Zoom due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <https://www.fnsb.gov/805/Stay-Connected-with-Administrative-Hearing> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 907-459-1260 or emailing [planning@fnsb.gov](mailto:planning@fnsb.gov).

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



## Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <http://www.fnsb.us/bc/Pages/Borough-Published-Announcements.aspx>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.us](http://www.fnsb.us)

### **FAIRBANKS NORTH STAR BOROUGH/ CITY OF FAIRBANKS CHENA RIVERFRONT COMMISSION**

**THIS MEETING WILL BE HELD BY TELECONFERENCE  
HOSTED FROM THE**

**Mona Lisa Drexler Assembly Chambers at the  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK**

#### **MEETING AGENDA**

**March 30, 2021 at 12:00 p.m.**

**Please click the link below to join the webinar:**

**<https://fnsb.zoom.us/j/1603464460>**

**Or Dial 888 475 4499 (Toll Free) Webinar ID: 160 346 4460**

**No In-person attendance will be allowed due to social  
distancing requirements**

#### **A. ROLL CALL**

#### **B. MESSAGES**

1. Chair's Comments
2. Communications to the Chena Riverfront Commission
3. Citizen's Comments (each person's comments are limited to three (3) minutes)
  - a. Agenda items not scheduled for public hearing
  - b. Items other than those appearing on the agenda
4. Disclosure and Statement of Conflict

#### **C. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of Consent Agenda passes all routine items indicated by asterisk (\*) on agenda. Consent Agenda items are not considered separately unless any Chena Riverfront Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

#### **D. \*MINUTES**

\*February 24, 2021

#### **E. UNFINISHED BUSINESS**

1. Current DOT Projects
2. CRFC Project List

#### **F. NEW BUSINESS**

1. **Resolution No. 2021-10:** A resolution encouraging continued work on the Chena Riverwalk Phase III Project and consideration from the Alaska Railroad Corporation to grant a long-term land interest for the project. (Kellen Spillman)
2. **HP2021-006 Growden Area Accessibility Improvements:** A request by the State of Alaska Department of Transportation and Public Facilities (AK DOT&PF) for local planning authority approval of the Growden Area Accessibility Improvements Project. The FNSB in partnership with AK DOT&PF Northern Region is proposing a project to construct a new asphalt pathway through Growden Park from Stewart Street to Wilbur Street to Second Avenue including roadside hardware, ADA compliant curb ramps, and crosswalks. (Kellen Spillman)
3. **HP2021-007 Steese Expressway Chena River Bridge Redeck Project Update:** A request by the state of Alaska Department of Transportation and Public Facilities (AK DOT&PF) for local planning authority approval of the Steese Expressway Chena River Bridge Redeck Project. This project is proposing to resurface the Steese Expressway Chena River Bridge to extend the service life of the bridge and improve safety. (Kellen Spillman)
4. **University Avenue Project Update** (Lauren Little, Jacob Helton & J. Szymik)

#### **G. EXCUSE FUTURE ABSENCES**

#### **H. COMMISSIONER'S COMMENTS/ COMMUNICATIONS**

#### **I. AGENDA SETTING**

#### **J. ADJOURNMENT**

Any questions, please contact the Clerk of the Chena Riverfront Commission at 907-459-1260 or via email at: [planning@fnsb.gov](mailto:planning@fnsb.gov)



# Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <https://www.fnsb.gov/174/Borough-Published-Announcements>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.gov](http://www.fnsb.gov)

## CLERK'S OFFICE ASSEMBLY CHAMBERS AND CHIZMAR ROOM SCHEDULE WEEK OF MARCH 29, 2021

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Mon., Mar. 29	Juanita Helms Administration	Closed	
Tues., Mar. 30	Canvass Board	Chizmar Room	9:00 a.m.
Tues., Mar. 30	Chena Riverfront Commission	Assembly Chambers	12:00 p.m.
Thurs., Apr. 1	Administrative Hearing	Assembly Chambers	9:00 a.m.
Thurs., Apr. 1	Finance Committee	Assembly Chambers	5:30 p.m.
Thurs., Apr. 1	Committee of the Whole	Assembly Chambers	Immediately Following Finance Committee

### ASSEMBLY FINANCE COMMITTEE AGENDA APRIL 1, 2021

**THIS MEETING WILL BE HELD AT OR HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK 5:30 p.m.**

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MEMORANDA/REPORTS/PRESENTATIONS**
  - 3.a. Fairbanks Economic Development Corporation (FEDCo) annual budget presentation by representatives, to include a question and answer period.
4. **CONTRACTS/BID AWARDS**
  - 4.a. IFB Award: IFB Number 21031 Chena Lakes Recreation Area Access Improvements Phase II. Approval of Base Bid and Additive Alternates A & B as submitted by Great Northwest, Inc in the amount of \$572,000.00.
5. **ADVANCED ORDINANCES AND RESOLUTIONS**
  - 5.a. ORDINANCE NO. 2020-20-1R.  
An Ordinance Amending The FY 2020-21 Budget By Reappropriating \$79,70 From The Department Of The Mayor In The General Fund To The Multi-Year General Subfund For The Purpose Of Funding The Development Of A Climate Action Plan, Creating A Climate Action Committee Of The Assembly, And Rescinding Resolution No. 2019-29 Establishing A Joint Climate Change Task Force. (Sponsors: Assemblymembers O'Neall, Sanford and Williams)
  - 5.b. ORDINANCE NO. 2020-20-1S.  
An Ordinance Amending The FY 2020-21 Budget By Appropriating \$1,272,240 In Federal Pass-Through Grant Funding And \$424,080 In Local Matching Funds And \$575,920 In Additional Project Funding From The Facilities Maintenance Reserve To The Capital Projects Fund For The South Cushman Shooting Range Safety Improvements Project And Amending The FY 2021 Capital Improvement Program By Expediting This Project From FY22 To FY21. (Sponsor: Mayor Ward)
6. **OTHER COMMITTEE BUSINESS/DISCUSSION ITEMS**
  - 6.a. RESOLUTION NO. 2021-12.  
A Resolution Adopting The FY 2022 Capital Improvement Program.
  - 6.b. Monthly Budget and Fund Balance Reports.
7. **MAYOR/ASSEMBLY COMMENTS**
8. **ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

**ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA  
APRIL 1, 2021  
THIS MEETING WILL BE HELD AT OR HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK**

\*Immediately following the Assembly Finance Committee\*

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MEMORANDA/REPORTS/PRESENTATIONS**
  - 3.a. A presentation by the Alaska Gasline Development Corporation regarding the Alaska LNG project, to include a question and answer period.
4. **ADVANCED ORDINANCES AND RESOLUTIONS**  
NONE
5. **BRIEFINGS FROM THE BOROUGH MAYOR**
  - 5.a. Brief update on the COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.
  - 5.b. Other Briefings.
6. **ASSEMBLY BUSINESS/COMMENTS**
7. **EXECUTIVE SESSION**
  - 7.a. Public update on collective bargaining negotiations.  
A potential Executive Session for the purpose of meeting with the borough's chief spokesperson, mayor and borough attorney in order to discuss and provide direction on the assembly's goals relating to collective bargaining negotiations.

### 8. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.

### DO YOU NEED A BREAK ON PROPERTY TAXES?

**DID YOU OWN YOUR HOME PRIOR TO JANUARY 1, 2021?**  
Do you reside on the property as your primary residence? If so, be sure you are getting your Residential-Homeowner property tax exemption! The application is on the bottom half of your Real Property Assessment Notice. Please review the block in the lower left-hand corner of the exemption application to see what exemptions you are already receiving. If the block shows an exemption such as Residential-Homeowner or Senior Citizen for example, you are already signed up for the exemption and you need not reapply. If you are eligible you can receive a reduction in your assessed value. The deadline to apply for the exemption is no later than March 31, 2021.

Qualified homeowners can receive an exemption equal to \$50,000 of the assessed value for property within the Fairbanks North Star Borough, including the City of North Pole, with a maximum of \$10,000 applied to service area assessments.

Qualified homeowners in the City of Fairbanks can receive an exemption equal to 20% of the assessed value, up to a maximum of \$20,000, with a maximum of \$10,000 applied to service area assessments.

### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department to apply in person for a Senior Citizen property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428, well in advance of the deadline and we can share what additional options you may utilize to apply. You will need proof of eligibility in the form of a State of Alaska driver's license, identification card or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2021?

Did you own your home prior to January 1? Do you reside on the property as your primary residence? If your answers are yes, and you have not yet done so, stop by the Assessing Department in person to apply for a Disabled Veterans property tax exemption no later than March 31, 2021. In the event you are unable to physically visit our office, contact us at (907) 459-1428 well in advance of the deadline and we can share what additional options you may utilize to apply. As proof of eligibility, you will need to bring in a current letter from the Veterans Administration that states your current disability rating percentage and its effective date. In addition, you will need to supply your State of Alaska driver's license or identification card, military identification card or passport. If you are approved for this program, you will receive a reduction of up to \$150,000 from the assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, please visit the Assessing Department website at [www.fnsb.gov/162/Assessing](http://www.fnsb.gov/162/Assessing) or call our office at (907) 459-1428.

**FAIRBANKS NORTH STAR BOROUGH  
PARKS AND RECREATION ADVISORY COMMISSION  
THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK  
MEETING AGENDA  
APRIL 6, 2021 AT 5:00 p.m.**

Please use the link below to join the webinar:  
<https://fnsb-gov.zoomgov.com/j/1603467210>

Or Dial (Toll Free) 833 568 8864 Webinar ID: 160 346 7210

### A. CALL TO ORDER AND ROLL CALL

### B. MESSAGES

1. Communications to the Parks and Recreation Commission
2. Citizen's Comments – limited to three (3) minutes
  - a. Agenda items not scheduled for public hearing
  - b. Items other than those appearing on the agenda
3. Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

### D. \*MINUTES

1. \*Minutes from March 15, 2021.

### E. OLD BUSINESS

1. Carlson Center Plan – possible action item.

### F. NEW BUSINESS

1. Staff Report

### G. EXCUSE FUTURE ABSENCES

### H. COMMISSIONER'S COMMENTS COMMUNICATIONS

### I. ADJOURNMENT

Due to the current public health emergency, this meeting will be held via Zoom. More specific information will be posted on the Stay Connected with your Boards and Commissions webpage at <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boardsand-Comm> prior to the meeting so participants can attend by telephone, or other electronic means.

**FAIRBANKS NORTH STAR BOROUGH  
TRAILS ADVISORY COMMISSION  
THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, AK  
MEETING AGENDA  
APRIL 5, 2021 AT 6:00 p.m.**

Please use the link below to join the webinar:

<https://fnsb-gov.zoomgov.com/j/1602699088>

Or Dial (Toll Free) 833-568-8864 Webinar ID: 160 269 9088

### A. CALL TO ORDER AND ROLL CALL

### B. MESSAGES

1. Communications to the Trails Advisory Commission
2. Citizen's Comments – limited to three (3) minutes
3. Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

### D. \*MINUTES

1. \*Minutes from March 1, 2021.

### E. CONSENT AGENDA ITEMS

### F. NEW BUSINESS

1. Letter of support for 2021 Recreational Trails Program Round 2 grant project
  - a. Interior Alaska Trails and Parks Foundation's application for trail connections between forestry roads in the Tanana Valley State Forest— Geoff Orth
2. Comprehensive Recreational Trail Plan Update— R&M Consultants
  - a. Review of progress to date
  - b. Draft of vision statement
  - c. Goals development & review exercise
  - d. Objectives development exercise
  - e. Action strategies brainstorming

### G. EXCUSE FUTURE ABSENCES

### H. COMMISSIONER'S COMMENTS COMMUNICATIONS

### I. ADJOURNMENT

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LIVE Webcasts of Borough Assembly, Planning Commission, & Planning Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.





# Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <https://www.fnsb.gov/174/Borough-Published-Announcements>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.gov](http://www.fnsb.gov)

## ASSEMBLY NOTICE OF PUBLIC HEARING

Public Hearing will take place on April 8, 2021 at or after 7:00 p.m. during the Regular Assembly Meeting at or hosted from the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

- ORDINANCE NO. 2020-20-1R. An Ordinance Amending The FY 2020-21 Budget By Reappropriating \$79,700 From The Department Of The Mayor In The General Fund To The Multi-Year General Subfund For The Purpose Of Funding The Development Of A Climate Action Plan, Creating A Climate Action Committee Of The Assembly, And Rescinding Resolution No. 2019-29 Establishing A Joint Climate Change Task Force. (Sponsors: Assemblymembers O'Neall, Sanford and Williams)
- ORDINANCE NO. 2020-20-1S. An Ordinance Amending The FY 2020-21 Budget By Appropriating \$1,272,240 In Federal Pass-Through Grant Funding And \$424,080 In Local Matching Funds And \$575,920 In Additional Project Funding From The Facilities Maintenance Reserve To The Capital Projects Fund For The South Cushman Shooting Range Safety Improvements Project And Amending The FY 2021 Capital Improvement Program By Expediting This Project From FY22 To FY21. (Sponsor: Mayor Ward)

### REVISED\*

## ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & ASSEMBLY PUBLIC HEARING ON ORDINANCE NO. 2021-20, THE PROPOSED FY 2021-2022 BUDGET FNSB JUANITA HELMS ADMINISTRATION CENTER MONA LISA DREXLER ASSEMBLY CHAMBERS 907 TERMINAL STREET, FAIRBANKS, ALASKA

<u>Date</u>	<u>Time</u>	<u>Location</u>	
April 1, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> Fairbanks Economic Development Corporation (FEDC) Budget Presentation (Rescheduled)*
April 8, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Regular Assembly Meeting</b> Mayor's Proposed FY21/22 Budget Overview
April 10, 2021 <b>(Saturday)</b>	9:00 am	Assembly Chambers	<b>Finance Committee Budget Worksession</b> Administration Departmental Overviews
April 15, 2021 (Thursday)	5:30 pm	Assembly Chambers	<b>Finance Committee Worksession</b> School District Budget Presentation
April 17, 2021 <b>(Saturday)</b>	9:00 am	Assembly Chambers	<b>Finance Comm. Budget Worksession</b> Administration Departmental Overviews continued & Recommendations
April 24, 2021 <b>(Saturday)</b>	9:00 am	Assembly Chambers	<b>Finance Comm. Budget Worksession</b> Recommendations continued <b>IF NEEDED</b>
May 6, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Regular Assembly Meeting</b> Public Hearing/Action on Ordinance No. 2021-20 (Proposed FY 21/22 Budget)
May 13, 2021 (Thursday)	6:30 pm*	Assembly Chambers	<b>Reconvened Assembly Meeting</b> Ordinance No. 2021-20 <b>IF NEEDED</b>